

Summary of Membership Types and Gender by Club  
as of June, 2026

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| District      | Club Number | Club Name               | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|-------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                         |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 5 SW | 3404        | BELLE FOURCHE           | 1                 | 1                     | 1                  | 0    | 8                    | 22                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 5 SW | 3406        | BUFFALO                 | 0                 | 0                     | 0                  | 0    | 1                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 5 SW | 3407        | CHAMBERLAIN             | 0                 | 0                     | 0                  | 0    | 0                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 5 SW | 3408        | CUSTER                  | 2                 | 2                     | 2                  | 0    | 3                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 5 SW | 3412        | GREGORY                 | 0                 | 0                     | 0                  | 0    | 5                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District 5 SW | 3413        | HOT SPRINGS             | 1                 | 1                     | 1                  | 0    | 2                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 5 SW | 3415        | LEMMON                  | 0                 | 0                     | 0                  | 0    | 7                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 5 SW | 3417        | MILLER                  | 4                 | 4                     | 4                  | 0    | 6                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 5 SW | 3419        | MURDO                   | 1                 | 1                     | 0                  | 1    | 0                    | 29                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 5 SW | 3420        | NEW UNDERWOOD           | 0                 | 0                     | 0                  | 0    | 0                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 5 SW | 3422        | NISLAND                 | 0                 | 0                     | 0                  | 0    | 2                    | 2                 | 0                | 0               | 0    | 0                 | 0                    | 4     |
| District 5 SW | 3424        | PIERRE FT PIERRE        | 2                 | 2                     | 2                  | 0    | 10                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 5 SW | 3425        | PRESHO MEDICINE CREEK   | 1                 | 2                     | 0                  | 2    | 3                    | 14                | 1                | 0               | 1    | 0                 | 0                    | 17    |
| District 5 SW | 3426        | RAPID CITY              | 2                 | 2                     | 1                  | 1    | 7                    | 24                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 5 SW | 3427        | RAPID CITY METRO        | 0                 | 0                     | 0                  | 0    | 3                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 5 SW | 3428        | RAPID CITY RUSHMORE     | 0                 | 0                     | 0                  | 0    | 0                    | 34                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 5 SW | 3430        | SPEARFISH               | 0                 | 0                     | 0                  | 0    | 0                    | 75                | 0                | 0               | 0    | 0                 | 0                    | 75    |
| District 5 SW | 3431        | STURGIS                 | 0                 | 0                     | 0                  | 0    | 6                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 5 SW | 3434        | WHITE RIVER             | 1                 | 1                     | 1                  | 0    | 6                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 5 SW | 33301       | FAULKTON AREA L C       | 0                 | 0                     | 0                  | 0    | 5                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 5 SW | 39128       | IPSWICH                 | 1                 | 1                     | 1                  | 0    | 7                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 5 SW | 39955       | EUREKA                  | 2                 | 2                     | 2                  | 0    | 4                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 5 SW | 41960       | HILL CITY               | 0                 | 0                     | 0                  | 0    | 4                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 5 SW | 42267       | ONIDA WHEAT LAND        | 1                 | 1                     | 1                  | 0    | 2                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 5 SW | 43005       | NEWELL                  | 6                 | 6                     | 4                  | 2    | 19                   | 20                | 0                | 0               | 0    | 0                 | 0                    | 39    |
| District 5 SW | 44229       | MC LAUGHLIN             | 1                 | 1                     | 1                  | 0    | 4                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 5 SW | 84445       | RAPID CITY EVENING STAR | 2                 | 2                     | 2                  | 0    | 8                    | 0                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 5 SW | 102217      | LEAD DEADWOOD AREA      | 4                 | 4                     | 2                  | 2    | 10                   | 6                 | 0                | 0               | 0    | 0                 | 0                    | 16    |

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| District       | Club<br>Number | Club Name | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|----------------|-----------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |                |           |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 5 SW  | 192944         | Box Elder | 0                 | 0                     | 0                  | 0    | 9                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| Total Members: |                |           | 32                | 33                    | 25                 | 8    | 141                  | 385               | 1                | 0               | 1    | 0                 | 0                    | 526   |
| Total Clubs:   |                |           |                   |                       |                    |      | 29                   |                   |                  |                 |      |                   |                      |       |